

The background is a dark blue gradient with abstract white and light blue geometric patterns. On the left side, there are several concentric circles and a large arc with a scale from 140 to 260. On the right side, there are more concentric circles and a dashed arc with an arrow pointing clockwise. The overall design is modern and technical.

# 宣教途中的临别赠言

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莱城华人教会主日证道

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# 临“别”赠言还是临“终”赠言 TESTAMONY OR FAREWELL ADDRESS

临别赠言：Final Exhortation

临终赠言：Farewell Address

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- 一、保罗的生活方式/Paul's Lifestyle
- 二、保罗的领袖职份/Paul's leadership

# 一、保罗的生活方式/PAUL'S LIFESTYLE

19 服事主，凡事謙卑，眼中流淚，又因猶太人的謀害，經歷試煉。

19 serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews;



# 一、保罗的生活方式LIFESTYLE

保罗的生活方式就是去成为主耶稣的奴仆。

对于保罗来说，

- 1) 服事主[serving the Lord ]就是去成为主耶稣的奴仆 [ to be a slave]，并非只是参与一些事工。
- 2) 服事主必然伴随着三个元素，避不可少：
  - a) 谦卑， with humility
  - b) 眼淚， and with tears
  - c) 試煉。 and with trials

## 困苦试炼令保罗谦卑，降低自己—*WITH(META)*

- 谦卑：降低自我【I think lowly】。

并非奴颜婢膝的；卑躬屈节的“grovelling/abject”；也不是自我寻求利益“a self-seeking pursuit of political office by unfair means.”

保罗在这里提到的“谦卑”总是伴随着他的困苦，他的眼泪，和他的试炼。

谦卑：不存贪图地服侍别人。

20:33 我未曾貪圖一個人的金、銀、衣服。34 我這兩隻手常供給我和同人的需用，這是你們自己知道的。

35 我凡事給你們作榜樣，叫你們知道應當這樣勞苦，扶助軟弱的人，又當記念主耶穌的話，說：施比受更為有福

<sup>33</sup> I coveted no one's silver or gold or apparel. <sup>34</sup> You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup> In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"



徒19:25 他聚集他們和同行的人，說：眾位，你們知道我們是倚靠亞西人西亞全地，發引所就，和同財誘看是普天。26 這許多見亞敬羅人的底拜，說：不但在弗所，也幾，我們不這忽，滅了。27 這樣，不獨我，輕也要

Acts 19:25 These he gathered together, with the workmen in similar trades, and said, "Men, you know that from this business we have our wealth. 26 And you see and hear that not only in Ephesus but in almost all of Asia this Paul has persuaded and turned away a great many people, saying that gods made with hands are not gods. 27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."



## 二、保罗的领袖职份

20:28 Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers,

不是“作全群的监督”，  
而是“圣灵立你们”作全群的监督。



只有教会承认我们都是罪人； 而企业不会； 也只有教会承认： 我们需要拯救； 而企业不会。

因此，当教会聚集时，第一件事要做的就是： 向主耶稣承认我们是罪人， 我们需要救赎。

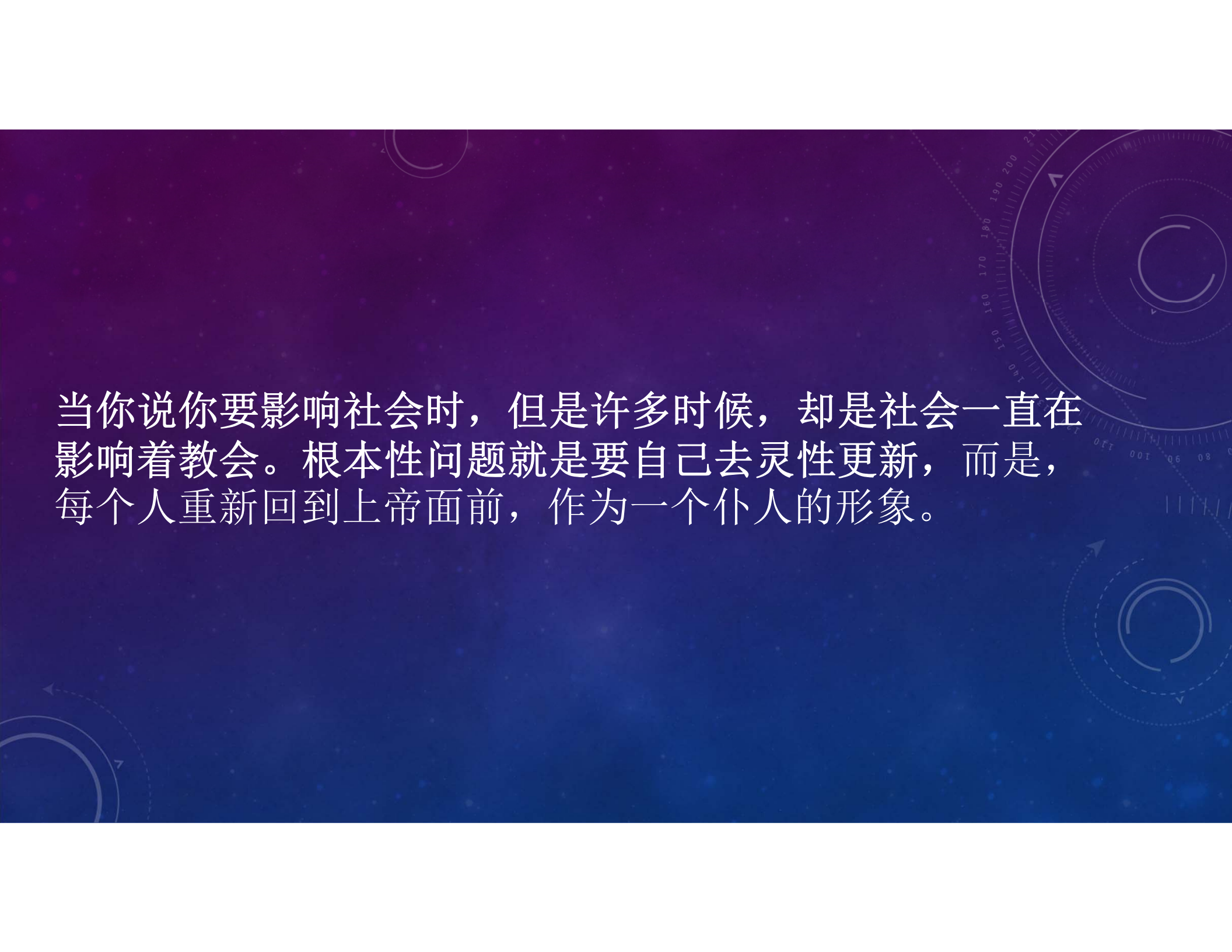
教会可以更新自身，原因有二：

(a) 20:28 因为教会是上帝用宝血赎出来的；  
to care for the church of God, which he obtained with his own blood.

(b) 20:32 如今我把你们交托神和他恩惠的道；这道能建立你们，叫你们和一切成圣的人同得基业。

God's word of grace is available to equip them (v. 32) as it equipped Paul (v. 24)..





当你说你要影响社会时，但是许多时候，却是社会一直在影响着教会。根本性问题就是要自己去灵性更新，而是，每个人重新回到上帝面前，作为一个仆人的形象。



教会更新和复兴始于我们的认信：我们都是罪人，我们需要拯救。

我们何时一起承认自己是罪人，我们何时一起祈求上帝带领教会成就大事，我们何时一起流泪祈祷圣灵更新教会复兴教会。