

The King Jesus Gospel

耶穌君王福音

Series Intro: "What is the Gospel?"

系列导论："什么是福音？”

Primary Claim主论述:

The Gospel of Jesus the Christ is a royal announcement that Jesus is King and his Upside-Down Kingdom will reign forever, thus we must give our allegiance to King Jesus.

耶稣基督的福音是一道皇家宣告耶稣是君王，并将在祂逆转的国度里永远做王，因此我们必须向君王耶稣效忠。

Road Map 导引

(1) The “Gospel” as a Royal Announcement 福音如皇家的公告

(2) Faith as “Allegiance” 信心如同“忠诚”

(3) King Jesus & the Upside-Down Kingdom 基督君王与颠倒的国度

(4) Implications of this Good News. 福音的含义

Isaiah 以赛亚书 52:7

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, “Your God reigns!”

那报佳传音、平安、报好信、传救恩的、对锡安说、你的神作王了。这人的脚登山何等佳美。

2 Samuel 撒母耳记下 18:31

“Then the Cushite arrived and said, “My lord the king, hear the good news! The LORD has vindicated you today by delivering you from the hand of all who rose up against you.”

古示人也来到、说、有**信息**报给我主我王。耶和华今日向一切兴起攻击你的人给你报仇了。

1 Kings 列王记上 1:41-43

...Jonathan son of Abiathar the priest arrived. Adonijah said, "Come in. A worthy man like you must be bringing good news." ...Jonathan answered. "Our lord King David has made Solomon king."

...亚多尼雅对他说、进来吧、你是个忠义的人、必是报**好信息**。约拿单对亚多尼雅说、**我们的主大卫王、诚然立所罗门为王了。**

Isaiah 以赛亚书 52:7

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, “Your God reigns!”

那报佳传音、平安、报好信、传救恩的、对锡安说、你的神作王了。这人的脚登山何等佳美。

Ephesians 以弗所书 2:8-9a

“For it is by grace you have been saved, through *faith*—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast.”

你们得救是本乎恩、也因着信、这并不是出于自己、乃是 神所赐的。

Galatians 加拉太书2:16

“Yet we know that a person is not justified by works of the law but through the faithfulness of Jesus the Christ, so we also have faith in Christ Jesus, in order to be justified by the faith of Christ and not by works of the law, because by works of the law no one will be justified.”

既知道人称义、不是因行律法、乃是因信耶稣基督、连我们也信了基督耶稣、使我们因信基督称义、不因行律法称义。因为凡有血气的、没有一人因行律法称义。

Ephesians 以弗所书 2:8-9a

“For it is by grace you have been saved, through *allegiance*—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast.”

你们得救是本乎恩、也因着信、这并不是出于自己、乃是 神所赐的。

Galatians 加拉太书 2:16

“Yet we know that a person is not justified by works of the law but through the allegiance of Jesus the Christ, so we also have given allegiance to the Christ Jesus, in order to be justified by the allegiance of the Christ and not by works of the law, because by works of the law no one will be justified.”

既知道人称义、不是因行律法、乃是因**忠诚于**耶稣基督、连我们也**忠诚于**基督耶稣、使我们**因忠诚于**基督称义、不因行律法称义。因为凡有血气的、没有一人因行律法称义。

Mark 马可福音1:14-15

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

约翰下监以后、耶稣来到加利利、宣传 神的福音、说、日期满了、神的国近了。你们当悔改、信福音。

Gospel Implications - Upcoming Sermons 福音的含义-之后

陆续的讲道

August 9th - **The New Heaven and New Earth** (Revelation 啟示錄 21-22) 新天新地

16th - **Justification** 神的义 (Romans 羅馬書 3:21-26)

23rd - **Reconciliation** 和好 (Colossians 歌 1:15-21; 2 Corinthians 林後 5:17-20; Romans 羅 5:10-11)

30th - **Ransom: Bought with a Price** 重价赎回 (1 Corinthians 林前 6:20, 7:23; Galatians 加 3:13; 1 Timothy 提前 2:6)

September 6th - **Adoption** 神的后嗣 (Galatians 加 4:1-5, Romans 羅 8:14-25)

13th - **Sanctification** 成圣 (Hebrews 希 10:10, Romans 羅 6:6, Romans 羅 12:1-2, Galatians 加 2:20)

20th - **Glorification** 荣耀 (Romans 羅 8:30; Philippians 腓 3:20-21; 1 Thessalonians 帖前 5:23; Colossians 歌 3:4)

27th - **Community on Mission** 使命 (Acts 使 2:42-47; Acts 4:32-37; Acts 13:1-3; Acts 20:17-38)

Romans 罗马书 10:14-15

“How, then, can they call on the one they have not given allegiance to? And how can they put their allegiance in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

然而人未曾信他、怎能求他呢。未曾听见他、怎能信他呢。没有传道的、怎能听见呢。若没有奉差遣、怎能传道呢。如经上所记、『报福音传喜信的人、他们的脚踪何等佳美。』